## **VACANCY NOTICE**

FOR OPPORTUNITIES IN THE JUDICIAL DEPARTMENT

| tion                              | TITLE OF POSITION: Data Entry Operator   | CLASSIFICATION CODE:  | 00427100                                     |
|-----------------------------------|--|---|--|
|                                   | SALARY RANGE: <u>Gr. 312 A \$26937-29261</u>   | REFERENCE POSITION NO.:   | 2750-80100-00558                             |
| SSi                               | Department or Agency Name Judicial   | APPLICATION PERIOD:   | September 8-17-2004                          |
| Ä                                 | Division/Section/Unit Workers Compensation   | Ct.   |  |
| Description of Position           | Assignment(s) / Comments   |   |  |
|                                   | Shift and Days: Monday-Friday First  | Job Location: Provide   | ence   |
|                                   | Restrictions/Limitations:  |   |  |
| Ē                                 | Position Covered By Collective Bargaining Union Agreemer   | nt Yes X)   | No   |
| SS                                | Name of Bargaining Unit Union: Council 94  | · · · · · · · · · · · · · · · · · · ·   |  |
| ă                                 | There is is notX a Civil Service List for this position  | on Soo A/R or R   | Soth for Specific Instructions               |
|                                   | NOTE: If there is a list, only candidates who have taken the exam and are reachable should apply.  |   |  |
|                                   | INSTRUCTIONS:  |   |  |
|                                   |  |   |  |
|                                   | A. STATE EMPLOYEE LATERAL BIDDER: Bids are now being accepted for the position(s) indicated. If you are currently in this classification and   |   |  |
|                                   | wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either on the application or within a cover letter, both the File Position Title and Number.  |   |  |
|                                   |  |   |  |
| ę                                 | <u>Most Important</u> - Please include the following information:  | :   |  |
| General Information to Candidate  | The title of the position for which you are applying   | • Name of department where you are currently ea   | mploved                                      |
|                                   | ,  |   |  |
|                                   | Title of your present position and date you entered it   | <ul> <li>Your business telephone number</li> </ul>  |  |
|                                   | Date you entered State service   | <ul> <li>Present Union Affiliations</li> </ul>  |  |
|                                   | *** In certain agencies, bargaining union applicants will receive preferential consideration according to contract.  |   |  |
| <u>.</u>                          | B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:   |   |  |
| at                                | If indicated above that NO CIVIL SERVICE list exists for this position, you need not be in the class of position, or be in State service to apply. All information   |   |  |
| E                                 | requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualification an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the question |   |  |
| ဍ                                 |  |   |  |
| 트                                 | application form, you may delay consideration of your application.   |   |  |
| neral                             | C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS  |   |  |
|                                   |  |   |  |
| <u>Se</u>                         | Reasonable Accommodations:   |   |  |
| J                                 | If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position.  |   |  |
|                                   | ACCOMMODATION, then the individual shall not be considered ui  | nqualified for therefore the position.  |  |
|                                   | Medical Information:   |   |  |
|                                   | Any medical exams required for this position will be performed after   | er a conditional offer of employment has been ma  | ade in accordance with the Rules/Regulations |
|                                   | of the Americans with Disabilities Act (ADA).  |   |  |
|                                   | DUTIES / RESPONSIBILITIES:   |   |  |
| of Duties                         | Under the administrative direction of the Associate Deputy Administrator/Systems of the Workers' Compensation Court, to  |   |  |
| 哥                                 | perform any of the data processing duties and clerical responsibilities required in the handling and processing of legal   |   |  |
| ē                                 | transactions.  | 9 |  |
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| Statement                         |  |   |  |
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|                                   |  |   |  |
| <b>ం</b> ర                        | EDUCATION / EXPERIENCE / SPECIAL REQU  | JIREMENTS:  |  |
| Ē                                 | Such as may have been gained through employment in a responsible secretarial or data processing position including difficult   |   |  |
| e Iți                             | or complex clerical duties and the independent handling of important but minor administrative details. Or any combination of   |   |  |
| 8 5                               | education or experience that shall be substantially equivalent to the above education and experience.  |   |  |
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| E P                               |  |   |  |
| num Educat<br>Experience          |  |   |  |
| Ë "                               |  |   |  |
| Minimum Education &<br>Experience |  |   |  |
| 2                                 |  |   |  |
|                                   |  |   |  |
| Where to<br>Apply                 |  |   |  |
|                                   |  |   |  |
|                                   | Objet hades Oceans E. Harl   | Talanhan : "  | (BHODE)                                      |
|                                   | Chief Judge George E. Healy, Jr.   | Telephone #:  |  |
|                                   | Workers Compensation Court   | Fax #:  |  |
|                                   | One Dorrance Plaza   | TTY/TDD #: 401-222-3269   |  |
|                                   | Providence, RI 02903   | (Telecommunication Device for the D   | eat)   |